



**Village Vision Committee**  
**A sub-committee of the Planning Board**  
**P.O. Box 139**  
**Moultonborough, NH 03254**  
**(603) 476-2347**

**Agenda**

**Town Hall**  
**Ernest Davis Meeting Room**  
**Tuesday, September 23, 2014**  
**7:00 P.M.**

- I. Introductions-Determination of Quorum**
- II. Pledge of Allegiance**
- III. Approval of September 8, 2014 Draft Minutes**
- IV. Presentation on Housing Possibilities by Kyle Barker**
- V. Review & Discussion on Draft Village Vision documents (homework assignment)**
- VI. Survey Status**
- VII. Citizen Input**
- VIII. Confirm next meeting date of October 7, 2014**
- IX. Adjournment**

Posted this 16<sup>th</sup> day of September, 2014

/s/ Bruce W Woodruff  
Town Planner